

I Believe

Good Friday 2022



Cross Medley

**O sacred Head, now wounded,
With grief and shame
weighed down,
Now scornfully
surrounded with thorns,
Thine only crown;**

Craig Adams
CCLI 56448



Cross Medley

**How pale Thou art in anguish,
With sore abuse and scorn!
How does that visage languish
Which once was bright as morn!**

Craig Adams
CCLI 56448



Cross Medley

**What Thou, my Lord, hast
suffered
Was all for sinners' gain:
Mine, mine was the
transgression,
But Thine the deadly pain;**

Craig Adams
CCLI 56448



Cross Medley

**Lo, here I fall, my Saviour!
'Tis I deserve Thy place;
Look on me with Thy Favour,
Vouch safe me to Thy grace.**

Craig Adams
CCLI 56448



Cross Medley

**What can wash away my sin?
Nothing but the blood of Jesus;
What can make me whole again?
Nothing but the blood of Jesus.**

Craig Adams
CCLI 56448



Cross Medley

**Oh! precious is the flow
That makes me white as snow;
No other fount I know,
Nothing but the blood of Jesus.**

Craig Adams
CCLI 56448



Cross Medley

**For my pardon this I see,
Nothing but the blood of Jesus;
For my cleansing, this my plea,
Nothing but the blood of Jesus.**

Craig Adams
CCLI 56448



Cross Medley

**Oh! precious is the flow
That makes me white as snow;
No other fount I know,
Nothing but the blood of Jesus.**

Craig Adams
CCLI 56448



Cross Medley

**I hear the Saviour say,
“Thy strength indeed is small,
Child of weakness,
watch and pray,
Find in Me thine all in all.”**

Craig Adams
CCLI 56448



Cross Medley

**Jesus paid it all,
All to him I owe;
Sin has left a crimson stain,
He washed it white as snow.**

Craig Adams
CCLI 56448



Cross Medley

**Jesus paid it all,
All to him I owe;
Sin has left a crimson stain,
He washed it white as snow.
He washed it white as snow.**

Craig Adams
CCLI 56448



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Good Friday 2022



Here is Love Vast as the Ocean / NSB 169

**1. Here is love vast as the ocean,
Loving kindness as the flood,
When the Prince of life,
our ransom,
Shed for us his precious blood.**

William Rees
© Capitol CMG Publishing,
Integrity Music, Universal Music Publishing Group
CCLI 56448



Here is Love Vast as the Ocean / NSB 169

**Who His love will not remember?
Who can cease to sing his praise?
He can never be forgotten
Throughout Heaven's
Eternal days.**

William Rees
© Capitol CMG Publishing,
Integrity Music, Universal Music Publishing Group
CCLI 56448



Here is Love Vast as the Ocean / NSB 169

**2. On the mount of crucifixion
Fountains opened deep and wide;
Through the floodgates of
God's mercy
Flowed a vast and
gracious tide.**

William Rees
© Capitol CMG Publishing,
Integrity Music, Universal Music Publishing Group
CCLI 56448



Here is Love Vast as the Ocean / NSB 169

**Grace and love,
like mighty rivers,
Poured incessant from above,
And Heaven's peace
And perfect justice
Kissed a guilty world in love.**

William Rees
© Capitol CMG Publishing,
Integrity Music, Universal Music Publishing Group
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I Believe

Good Friday 2022



Above all powers / NSB 134

**Above all powers,
Above all kings,
Above all nature
And all created things;
Above all wisdom
And all the ways of man,
You were here before
the world began.**

Paul Baloche, Lenny LeBlanc
1999 Integrity's Hosanna! Music
CCLI 56448



Above all powers / NSB 134

**Above all kingdoms
Above all thrones,
Above all wonders the world
Has ever known;
Above all wealth
And treasures of the earth,
There's no way to measure
what You're worth.**

Paul Baloche, Lenny LeBlanc
1999 Integrity's Hosanna! Music
CCLI 56448



Above all powers / NSB 134

**Crucified, laid behind the stone;
You lived to die,
rejected and alone;
Like a rose trampled
on the ground,
You took the fall
and thought of me,
Above all.**

Paul Baloche, Lenny LeBlanc
1999 Integrity's Hosanna! Music
CCLI 56448



Above all powers / NSB 134

**Like a rose
Trampled on the ground
You took the fall
And thought of me
Above all**

Paul Baloche, Lenny LeBlanc
1999 Integrity's Hosanna! Music
CCLI 56448



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Good Friday 2022



John 11:48-53 New Living Translation

48 If we allow him to go on like this, soon everyone will believe in him. Then the Roman army will come and destroy both our Temple and our nation.”

49 Caiaphas, who was high priest at that time, said, “You don’t know what you’re talking about! 50 You don’t realize that it’s better for you that one man should die for the people than for the whole nation to be destroyed.”



John 11:48-53 *New Living Translation*

51 He did not say this on his own; as high priest at that time he was led to prophesy that Jesus would die for the entire nation. **52** And not only for that nation, but to bring together and unite all the children of God scattered around the world.

53 So from that time on, the Jewish leaders began to plot Jesus' death.



I Believe

Good Friday 2022



Here I Am To Worship

**Light of the world You stepped
Down into darkness
Opened my eyes let me see
Beauty that made this heart
adore You
Hope of a life spent with You**

Tim Hughes
2000 Thankyou Music
CCLI 56448



Here I Am To Worship

**Here I am to worship
Here I am to bow down
Here I am to say that
You're my God
You're altogether lovely
Altogether worthy
Altogether wonderful to me.**

Tim Hughes
2000 Thankyou Music
CCLI 56448



Here I Am To Worship

**King of all days
oh so highly exalted
Glorious in Heaven above
Humbly You came to
the earth You created
All for love's sake
became poor**

Tim Hughes
2000 Thankyou Music
CCLI 56448



Here I Am To Worship

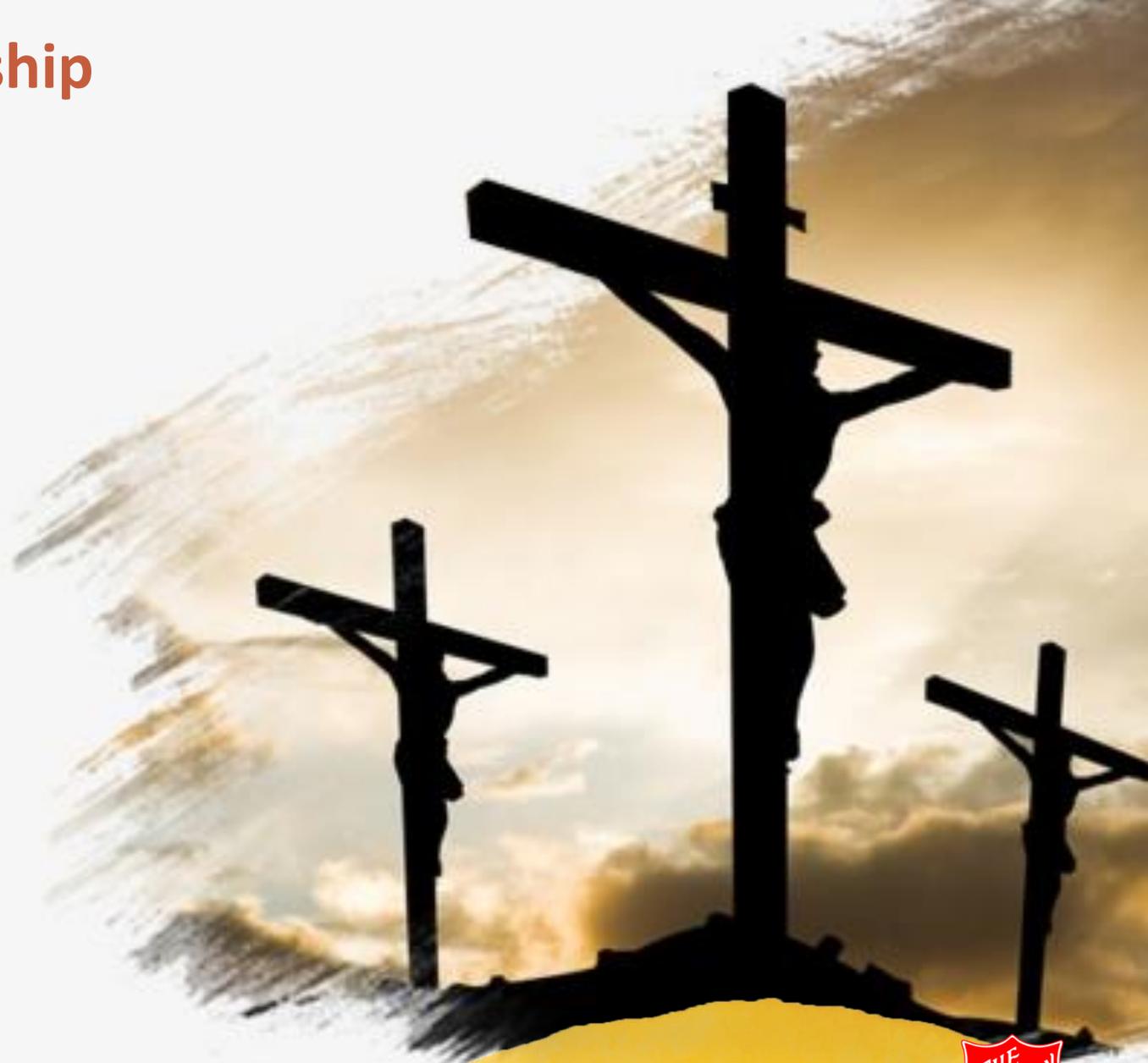
**Here I am to worship
Here I am to bow down
Here I am to say that
You're my God
You're altogether lovely
Altogether worthy
Altogether wonderful to me.**

Tim Hughes
2000 Thankyou Music
CCLI 56448



Here I Am To Worship

I'll never know
how much it cost
To see my sin
upon that cross



Tim Hughes
2000 Thankyou Music
CCLI 56448



Here I Am To Worship

**Here I am to worship
Here I am to bow down
Here I am to say that
You're my God
You're altogether lovely
Altogether worthy
Altogether wonderful to me.**

Tim Hughes
2000 Thankyou Music
CCLI 56448



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Mark 15:21-41 New Living Translation

The Crucifixion

²¹ A passerby named Simon, who was from Cyrene, was coming in from the countryside just then, and the soldiers forced him to carry Jesus' cross. (Simon was the father of Alexander and Rufus.) ²² And they brought Jesus to a place called Golgotha (which means "Place of the Skull"). ²³ They offered him wine drugged with myrrh, but he refused it.



Mark 15:21-41 New Living Translation

The Crucifixion

²⁴ Then the soldiers nailed him to the cross. They divided his clothes and threw dice to decide who would get each piece. ²⁵ It was nine o'clock in the morning when they crucified him. ²⁶ A sign announced the charge against him. It read, "The King of the Jews." ²⁷ Two revolutionaries were crucified with him, one on his right and one on his left.

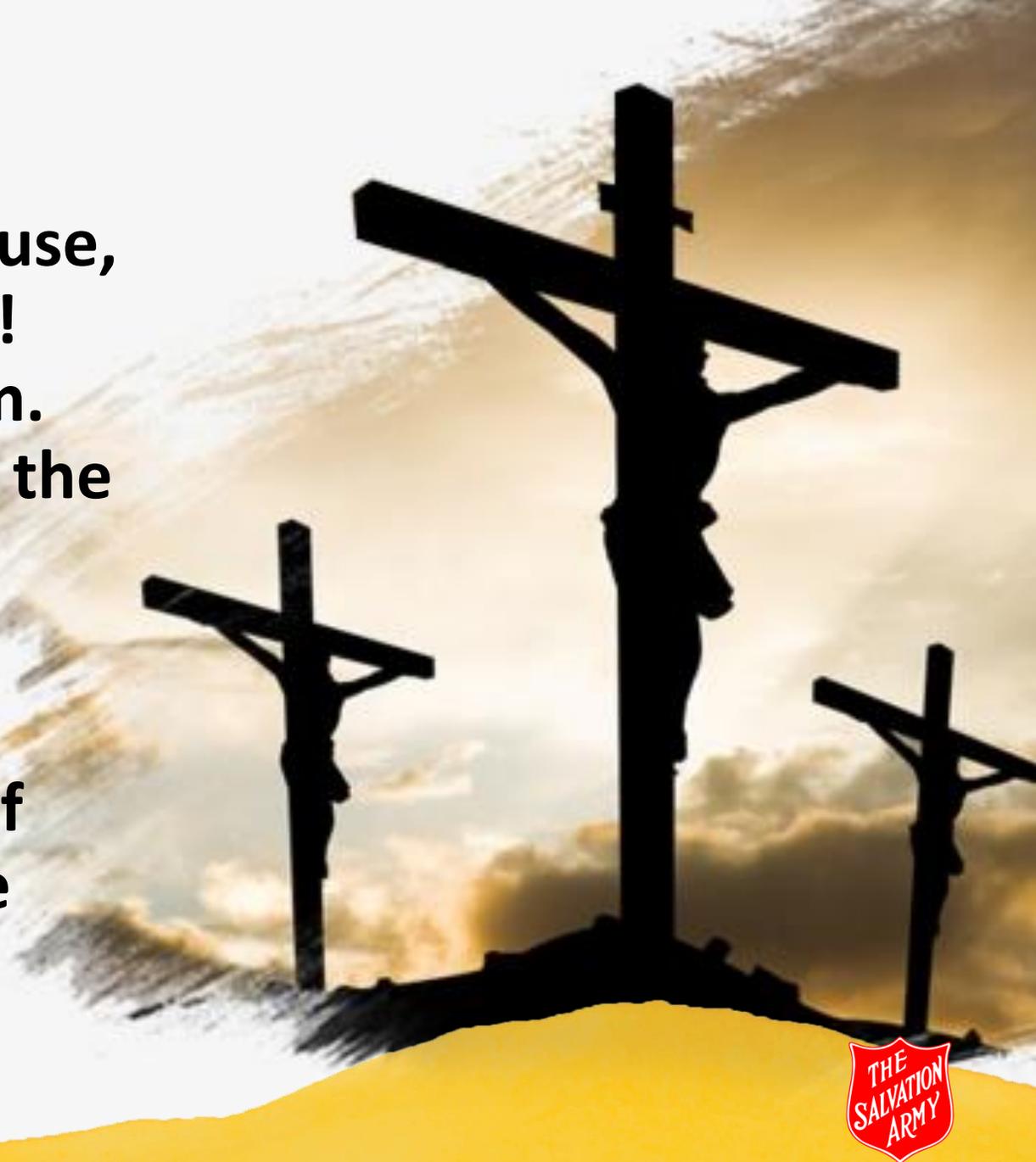


Mark 15:21-41 New Living Translation

The Crucifixion

29 The people passing by shouted abuse, shaking their heads in mockery. “Ha! Look at you now!” they yelled at him. “You said you were going to destroy the Temple and rebuild it in three days. **30** Well then, save yourself and come down from the cross!”

31 The leading priests and teachers of religious law also mocked Jesus. “He saved others,” they scoffed, “but he can’t save himself!”



Mark 15:21-41 New Living Translation

The Crucifixion

32 Let this Messiah, this King of Israel, come down from the cross so we can see it and believe him!” Even the men who were crucified with Jesus ridiculed him.



Mark 15:21-41 New Living Translation

The Death of Jesus

³³ At noon, darkness fell across the whole land until three o'clock. ³⁴ Then at three o'clock Jesus called out with a loud voice, “*Eloi, Eloi, lema sabachthani?*” which means “My God, my God, why have you abandoned me?”

³⁵ Some of the bystanders misunderstood and thought he was calling for the prophet Elijah.



Mark 15:21-41 New Living Translation

The Death of Jesus

³⁶ One of them ran and filled a sponge with sour wine, holding it up to him on a reed stick so he could drink. “Wait!” he said. “Let’s see whether Elijah comes to take him down!”

³⁷ Then Jesus uttered another loud cry and breathed his last. ³⁸ And the curtain in the sanctuary of the Temple was torn in two, from top to bottom.



Mark 15:21-41 New Living Translation
The Death of Jesus

39 When the Roman officer who stood facing him saw how he had died, he exclaimed, “This man truly was the Son of God!”

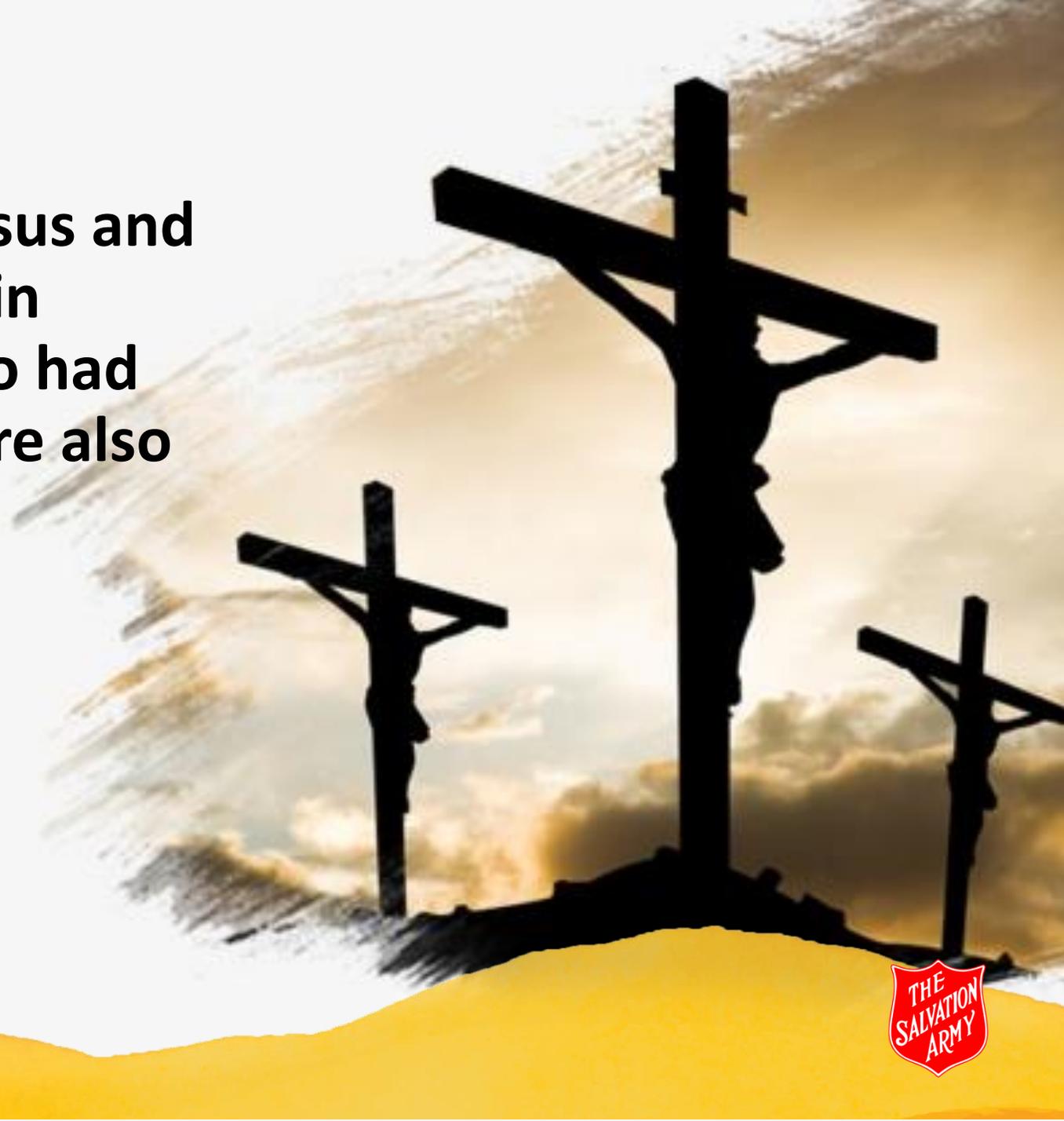
40 Some women were there, watching from a distance, including Mary Magdalene, Mary (the mother of James the younger and of Joseph), and Salome.



Mark 15:21-41 New Living Translation

The Death of Jesus

41 They had been followers of Jesus and had cared for him while he was in Galilee. Many other women who had come with him to Jerusalem were also there.



I Believe

Good Friday 2022



How Deep The Father's Love For Us

**How deep the Father's
love for us,
How vast beyond all measure.
That He should give His only son,
To make a wretch His treasure.**

Stuart Townend
1995 Thankyou Music
CCLI 56448



How Deep The Father's Love For Us

**How great the pain
of searing loss,
The Father turns His face away.
As wounds which mar
the Chosen One,
Bring many sons to glory.**

Stuart Townend
1995 Thankyou Music
CCLI 56448



How Deep The Father's Love For Us

**Behold the Man upon the cross,
My sin upon His shoulders,
Ashamed I hear my
mocking voice,
Call out among the scoffers.**

Stuart Townend
1995 Thankyou Music
CCLI 56448



How Deep The Father's Love For Us

**It was my sin that held Him there,
Until it was accomplished.
His dying breath has
brought me life,
I know that it is finished.**

Stuart Townend
1995 Thankyou Music
CCLI 56448



How Deep The Father's Love For Us

**I will not boast in anything,
No gifts, no pow'r, no wisdom.
But I will boast in Jesus Christ,
His death and resurrection.**

Stuart Townend
1995 Thankyou Music
CCLI 56448



How Deep The Father's Love For Us

**Why should I gain from
His reward?**

I cannot give an answer.

But this I know with all my heart,

**His wounds have paid
my ransom.**

Stuart Townend
1995 Thankyou Music
CCLI 56448



I Believe

Good Friday 2022



Hebrews 2:9-11 New Living Translation

⁹ What we do see is Jesus, who for a little while was given a position “a little lower than the angels”; and because he suffered death for us, he is now “crowned with glory and honor.” Yes, by God’s grace, Jesus tasted death for everyone. ¹⁰ God, for whom and through whom everything was made, chose to bring many children into glory.



Hebrews 2:9-11 New Living Translation

And it was only right that he should make Jesus, through his suffering, a perfect leader, fit to bring them into their salvation.

¹¹ So now Jesus and the ones he makes holy have the same Father. That is why Jesus is not ashamed to call them his brothers and sisters.



I Believe

Good Friday 2022



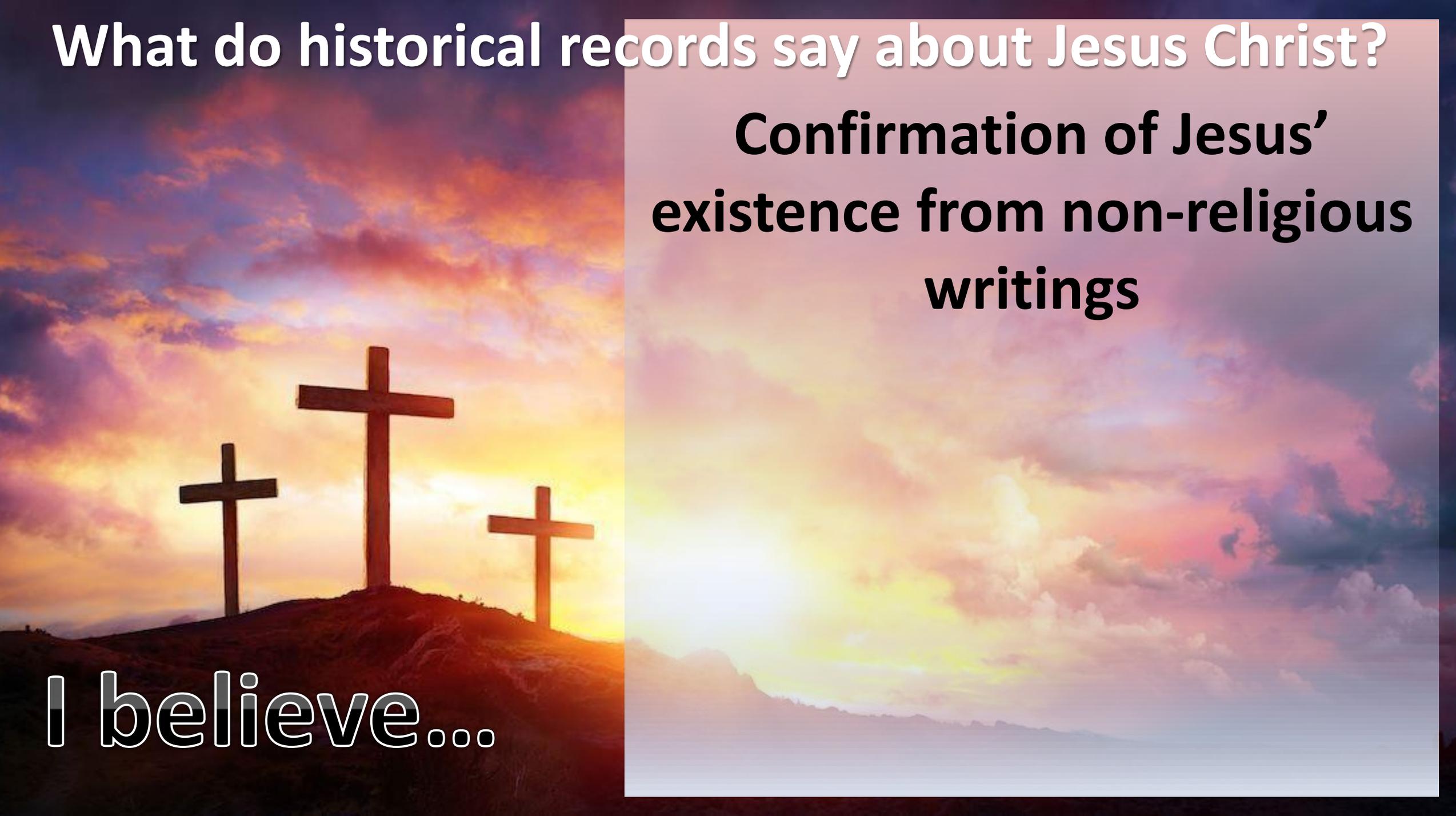


I believe...

What do historical records say about Jesus Christ?

**Confirmation of Jesus'
existence from non-religious
writings**

I believe...

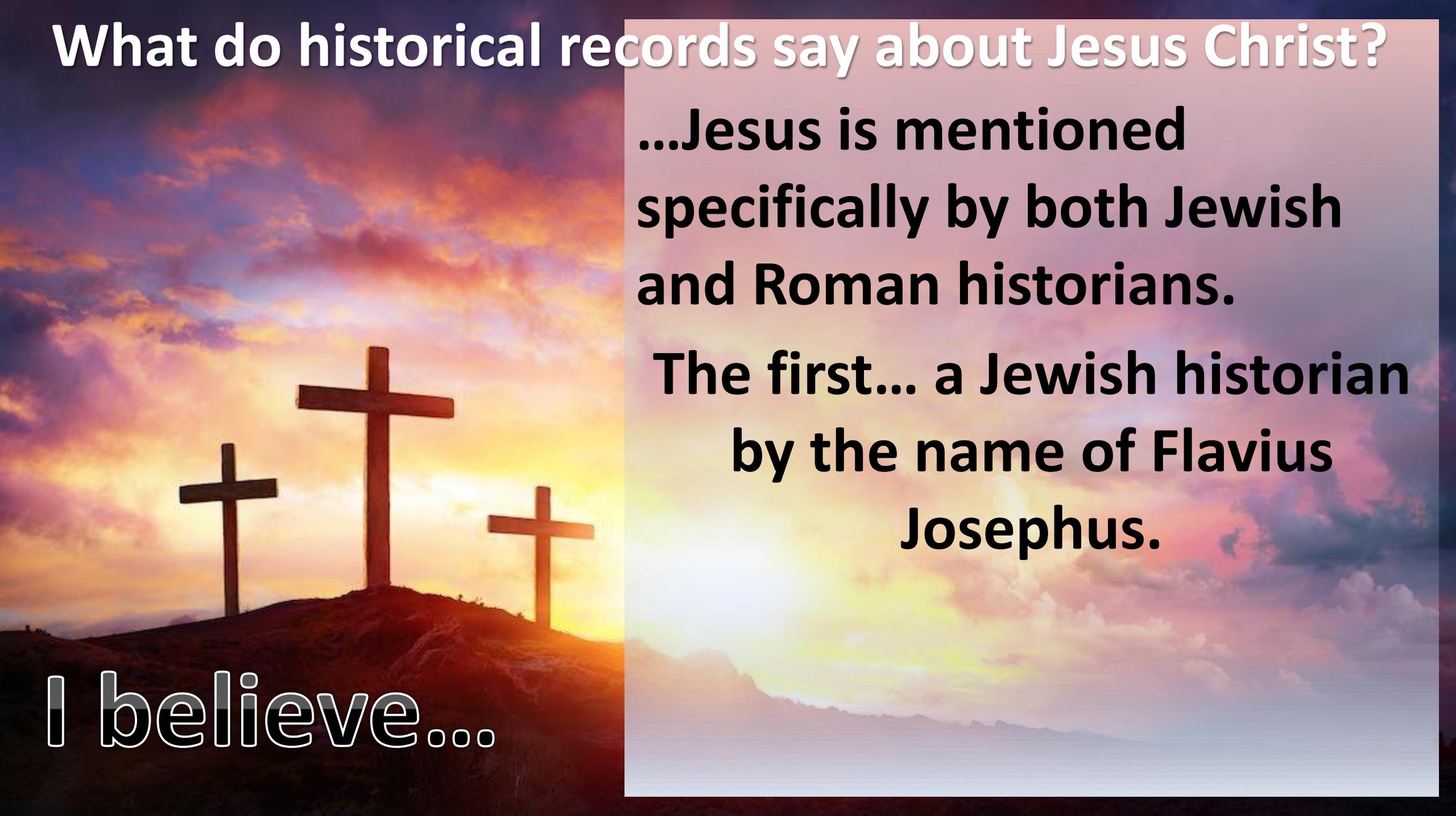


What do historical records say about Jesus Christ?

...Jesus is mentioned specifically by both Jewish and Roman historians.

The first... a Jewish historian by the name of Flavius Josephus.

I believe...



What do historical records say about Jesus Christ?

Josephus identified James as the brother of “Jesus, the so-called Christ”

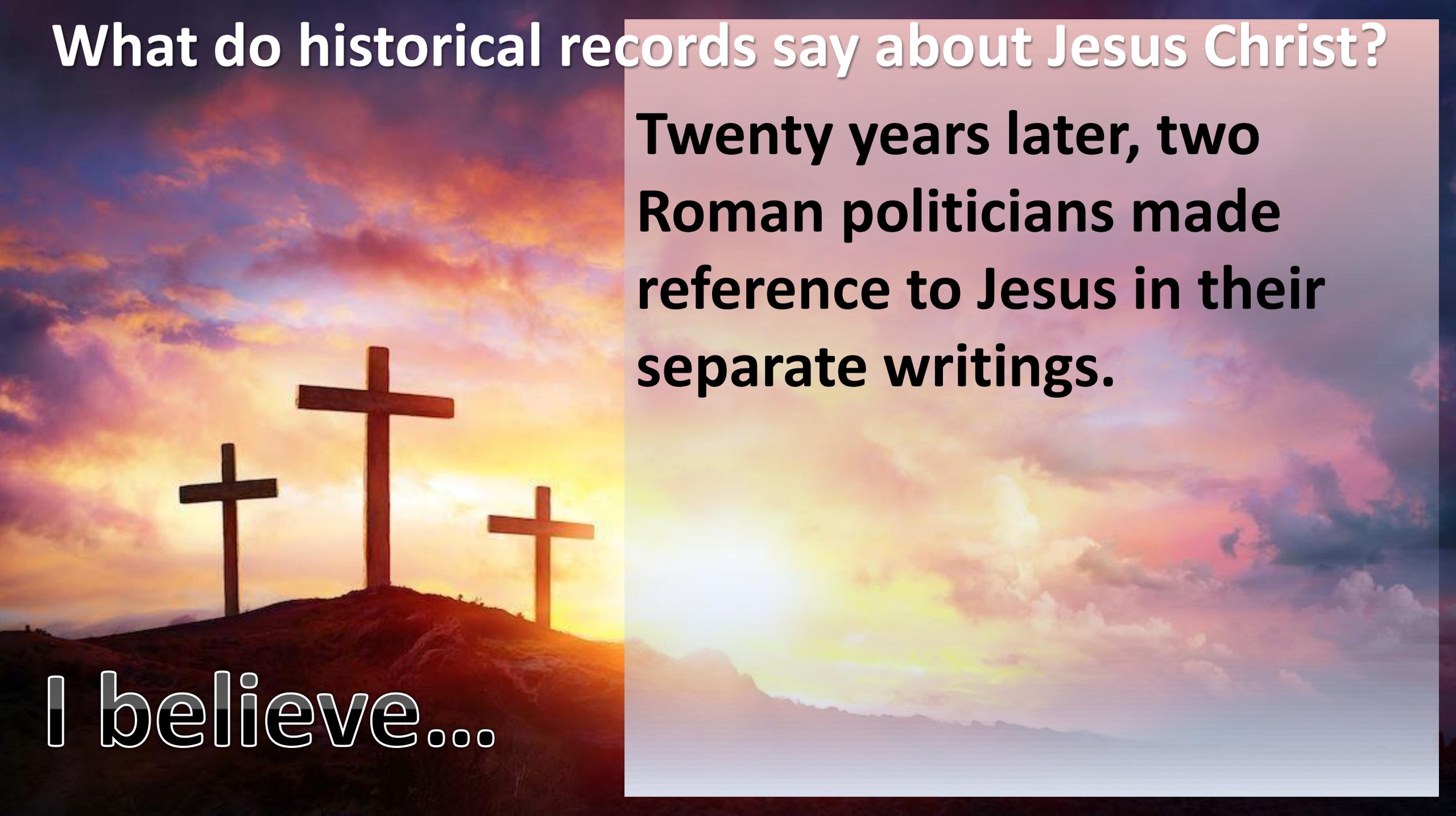
Josephus describes the condemnation and crucifixion of Jesus at the hands of the Roman authorities.

I believe...

What do historical records say about Jesus Christ?

Twenty years later, two Roman politicians made reference to Jesus in their separate writings.

I believe...



What do historical records say about Jesus Christ?

**The first Roman historian –
Publius Cornelius Tacitus,
confirmed Jesus' execution**

I believe...



What do historical records say about Jesus Christ?

The consensus of modern scholars is that Tacitus' reference to the execution of Jesus by Pontius Pilate is both authentic, and of historical value, as an independent Roman source.

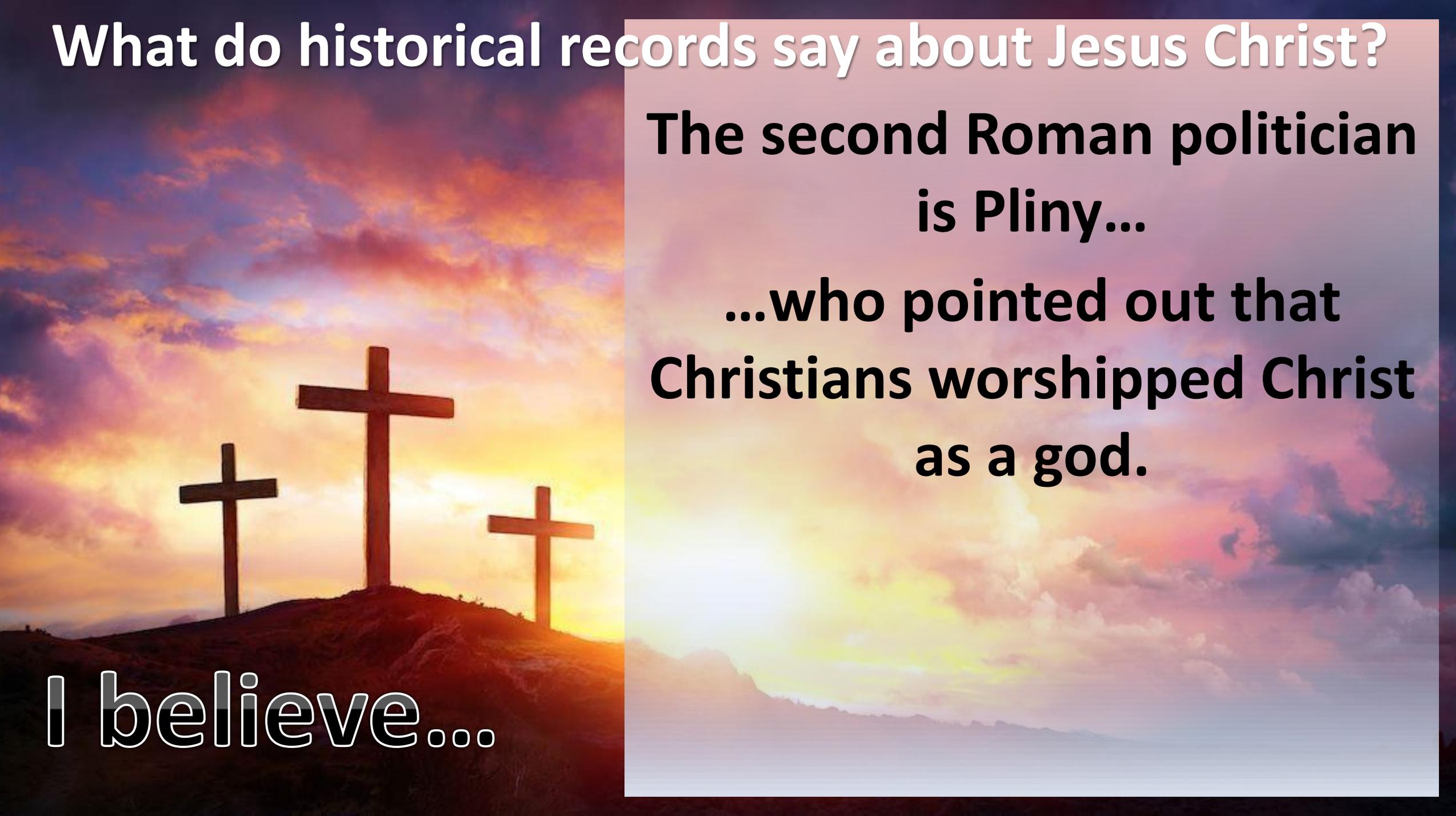
I believe...

What do historical records say about Jesus Christ?

**The second Roman politician
is Pliny...**

**...who pointed out that
Christians worshipped Christ
as a god.**

I believe...



What do historical records say about Jesus Christ?

**None of these people had
any admiration for
Christianity.**

**They simply recorded these
incidents for a true and
accurate record of historical
fact.**

I believe...

What do historical records say about Jesus Christ?

Whilst they did not have faith in Jesus, they were certain that Jesus lived and ministered to the people of His era.

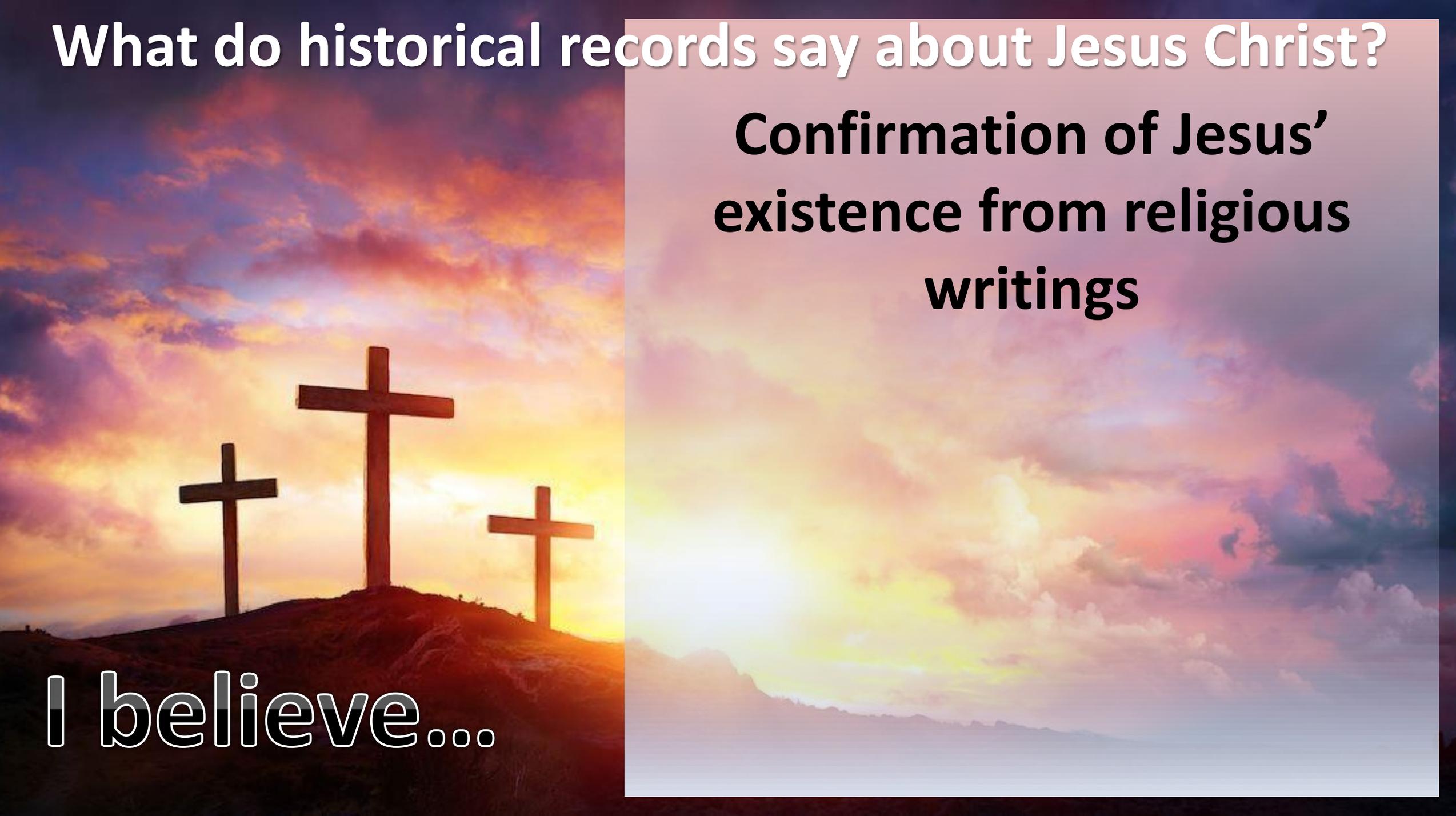
He was and is and forever will be.

I believe...

What do historical records say about Jesus Christ?

**Confirmation of Jesus'
existence from religious
writings**

I believe...

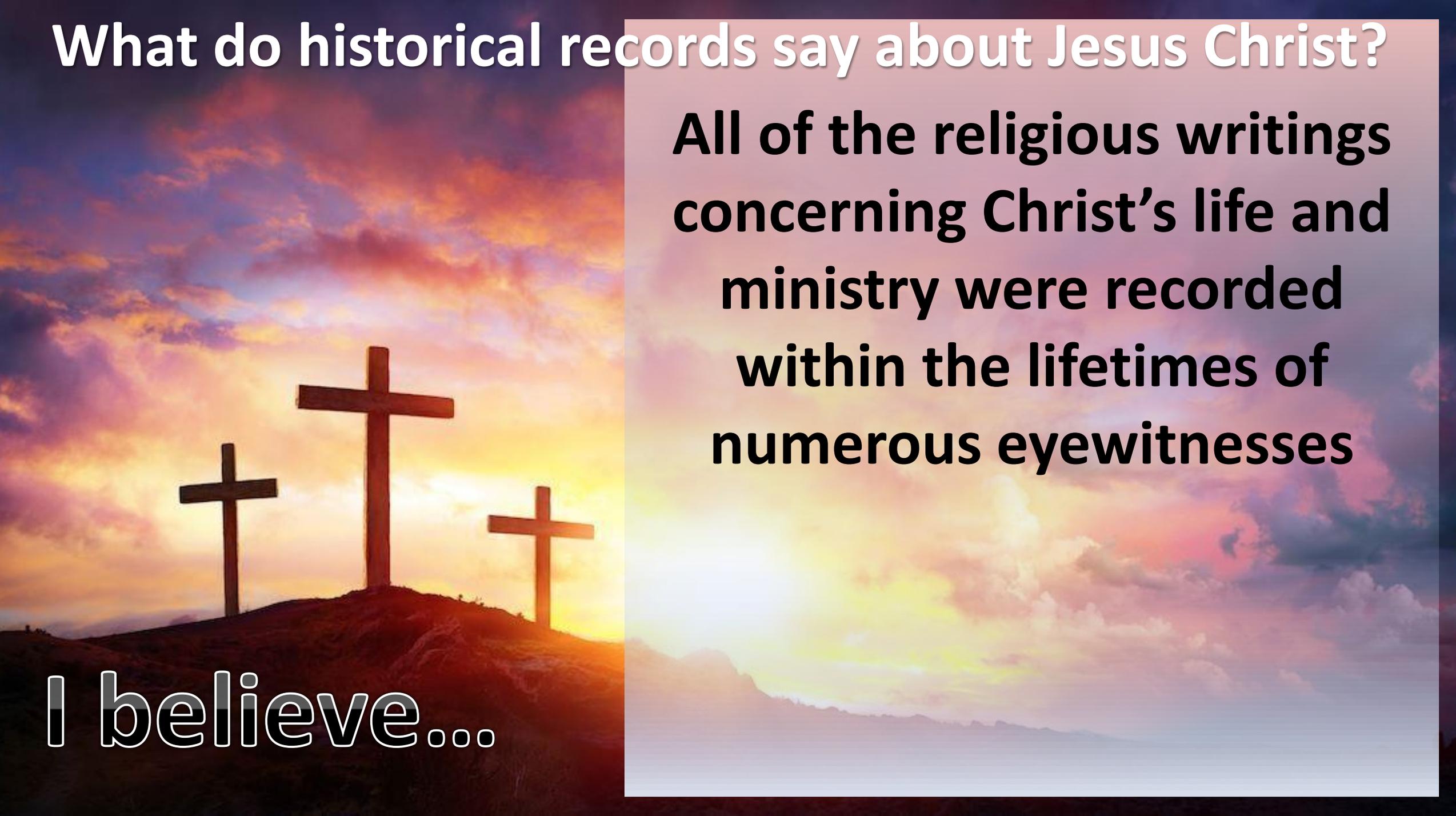


What do historical records say about Jesus Christ?

The earliest of Paul's letters were written within 25 years of Jesus' crucifixion...

The gospels provide a detailed biographical account of Jesus' life and ministry some fifteen years later.

I believe...

A landscape photograph featuring three wooden crosses of varying heights on a dark, silhouetted hill. The sky is a vibrant mix of orange, yellow, and purple, suggesting a sunset or sunrise. The overall mood is solemn and reflective.

What do historical records say about Jesus Christ?

All of the religious writings concerning Christ's life and ministry were recorded within the lifetimes of numerous eyewitnesses

I believe...

What do historical records say about Jesus Christ?

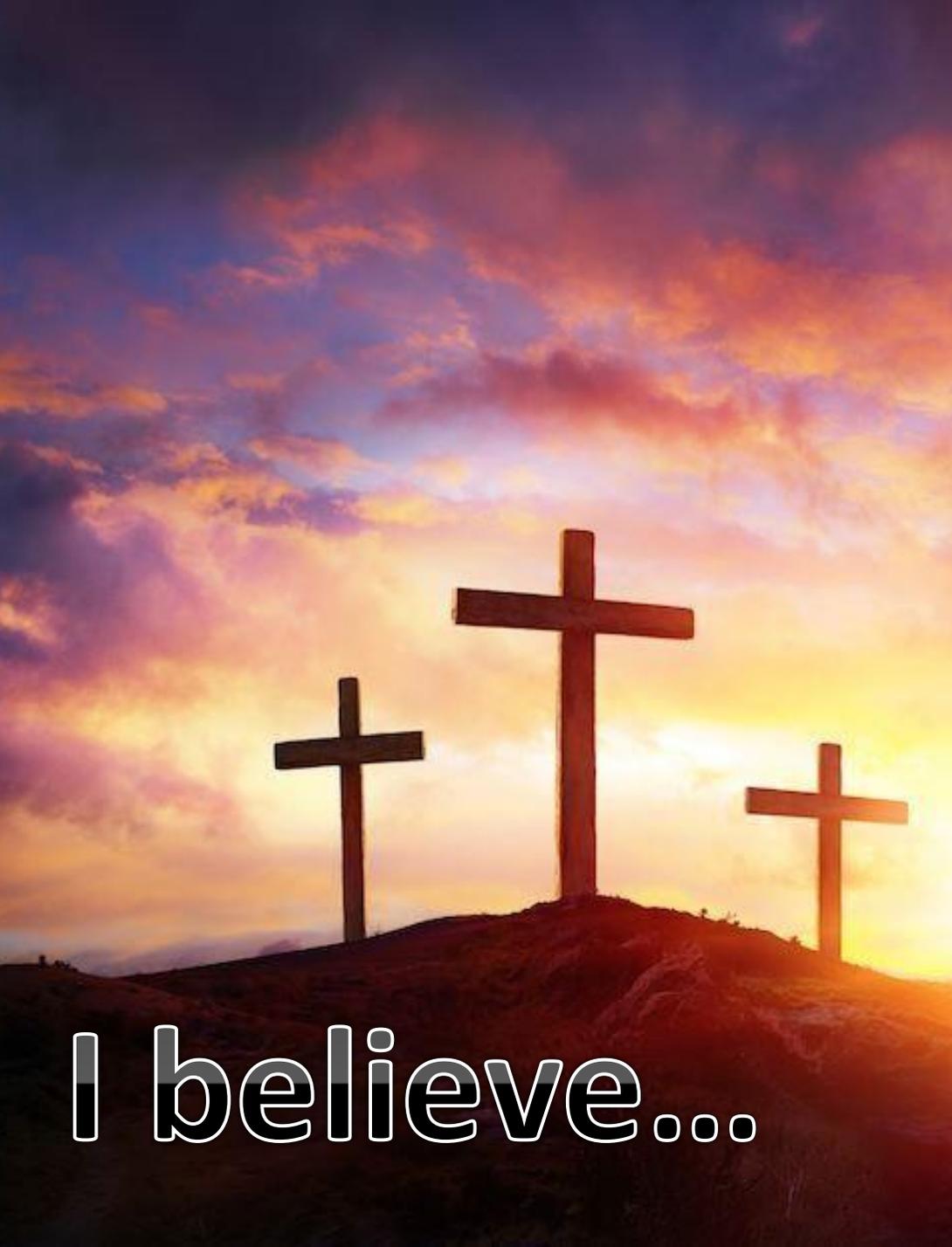
- Stories of Jesus' birth - which both Christian and non-Christ-centred faiths agree
- 35 miracles are recorded by Jesus in the New Testament
- Jesus taught acceptance and tolerance.

I believe...

What do historical records say about Jesus Christ?

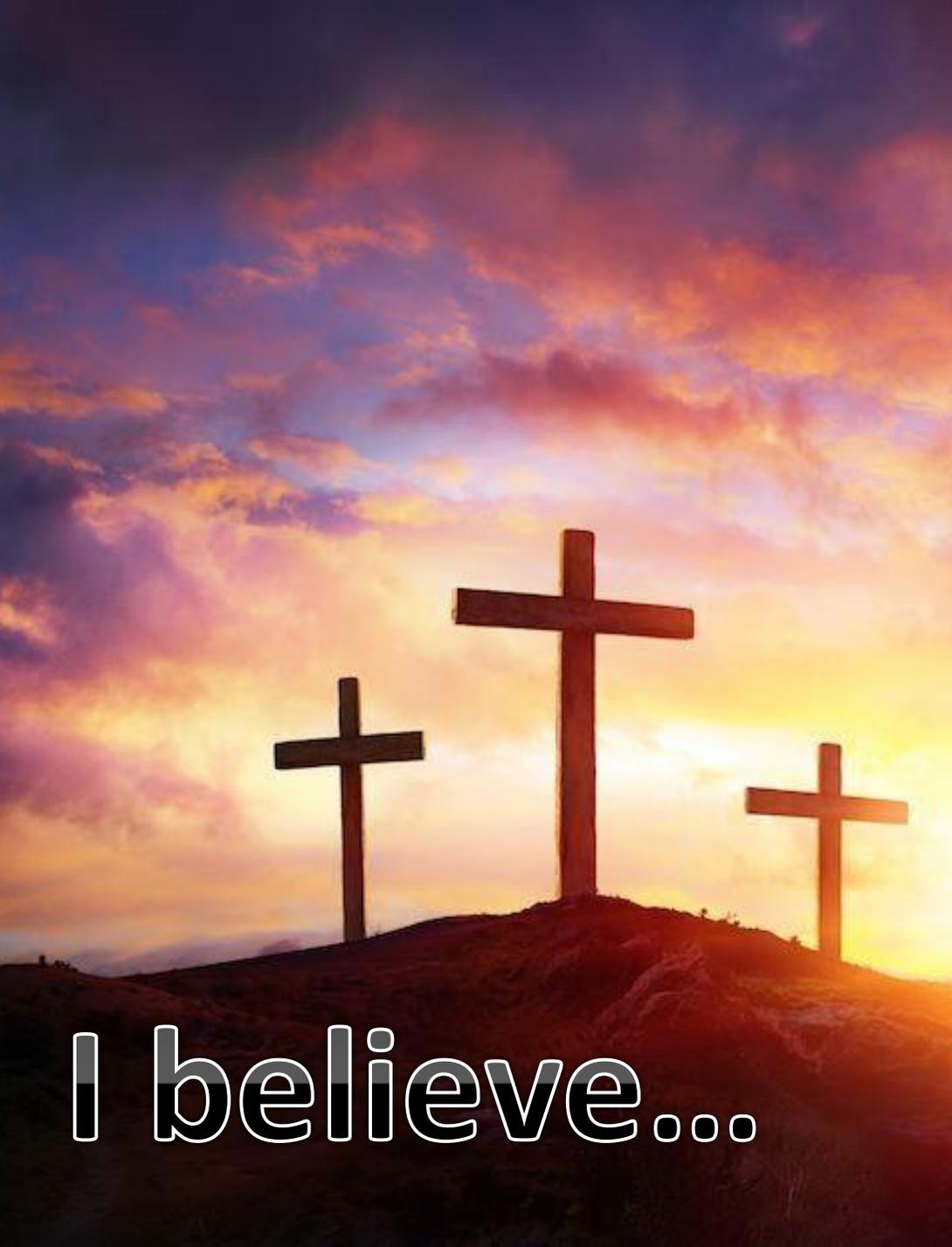
- People are still amazed at the teaching of Jesus
- Jesus suffered in the place of others
- Jesus was arrested, beaten, and nailed to a cross
- Jesus died on a cross for others

I believe...



**What does the crucifixion of
Christ mean to me today?**

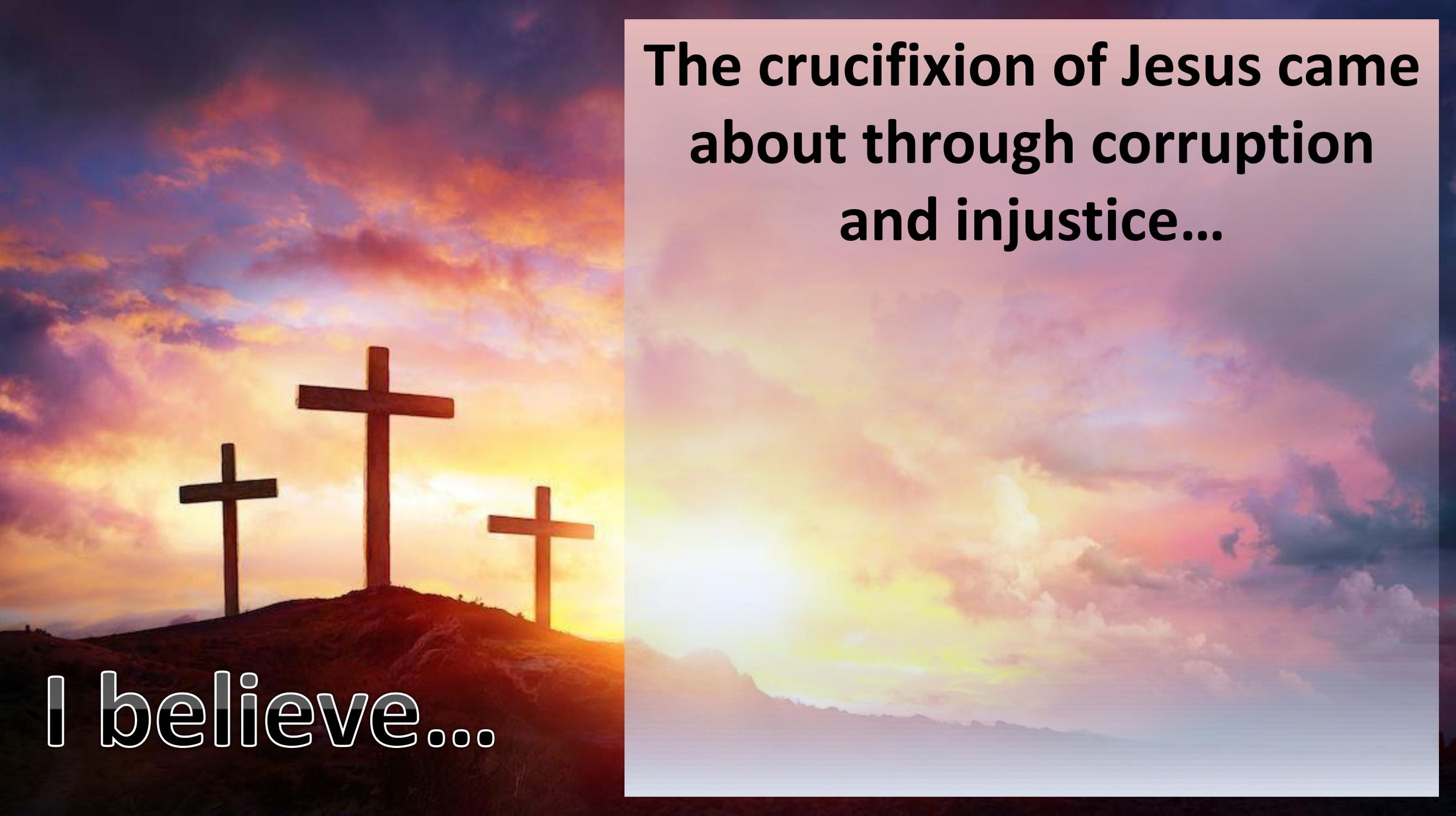
I believe...



I believe...

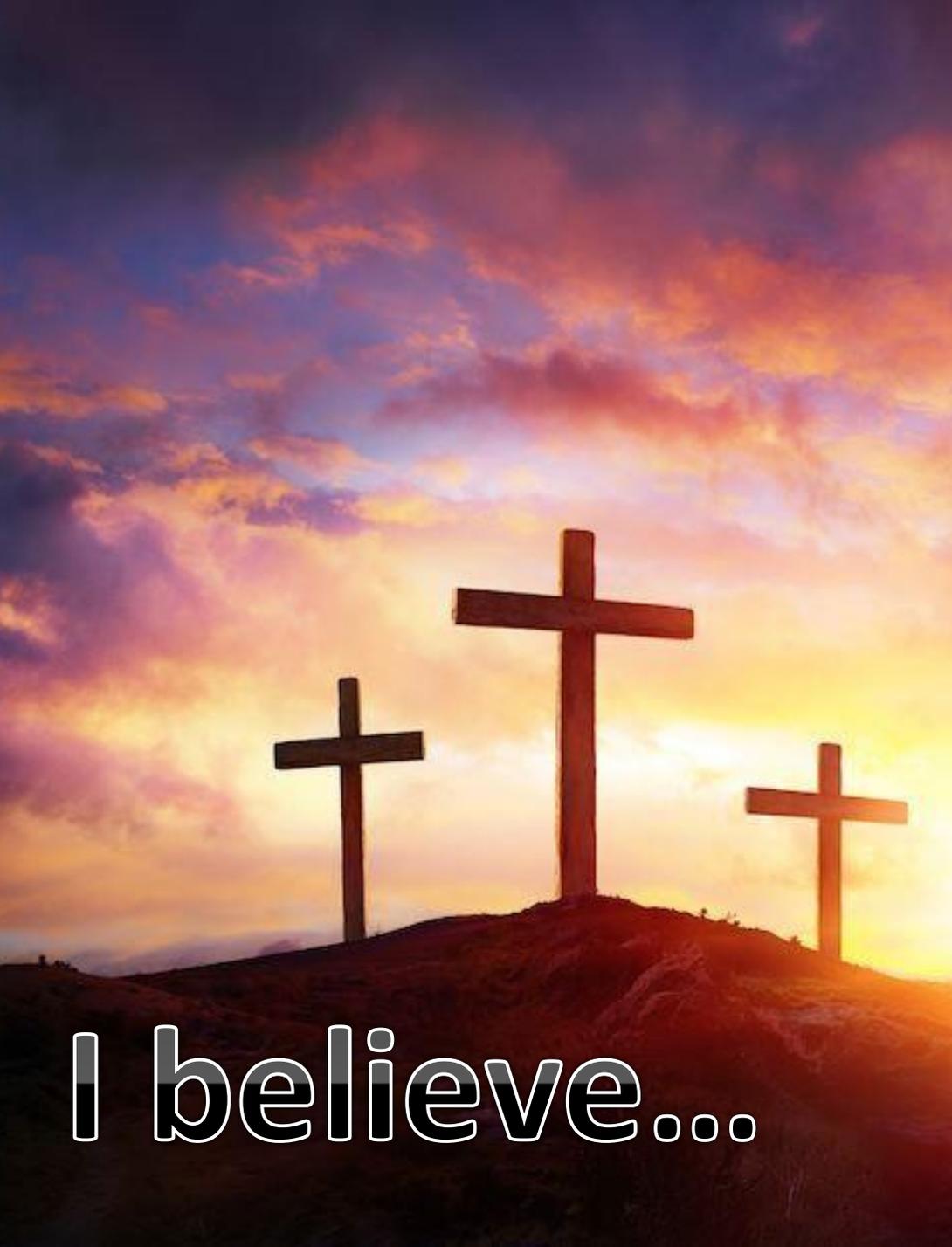
**I believe that the crucifixion
of Jesus Christ connects me
intimately and deeply with
God Himself.**

**“surely this man is the
Son of God.”**

A dramatic sunset sky with three crosses on a hill. The sky is filled with vibrant colors of orange, yellow, and purple, with scattered clouds. In the foreground, three wooden crosses of varying heights stand on a dark, silhouetted hill. The central cross is the tallest, flanked by two shorter ones. The overall mood is solemn and reflective.

**The crucifixion of Jesus came
about through corruption
and injustice...**

I believe...

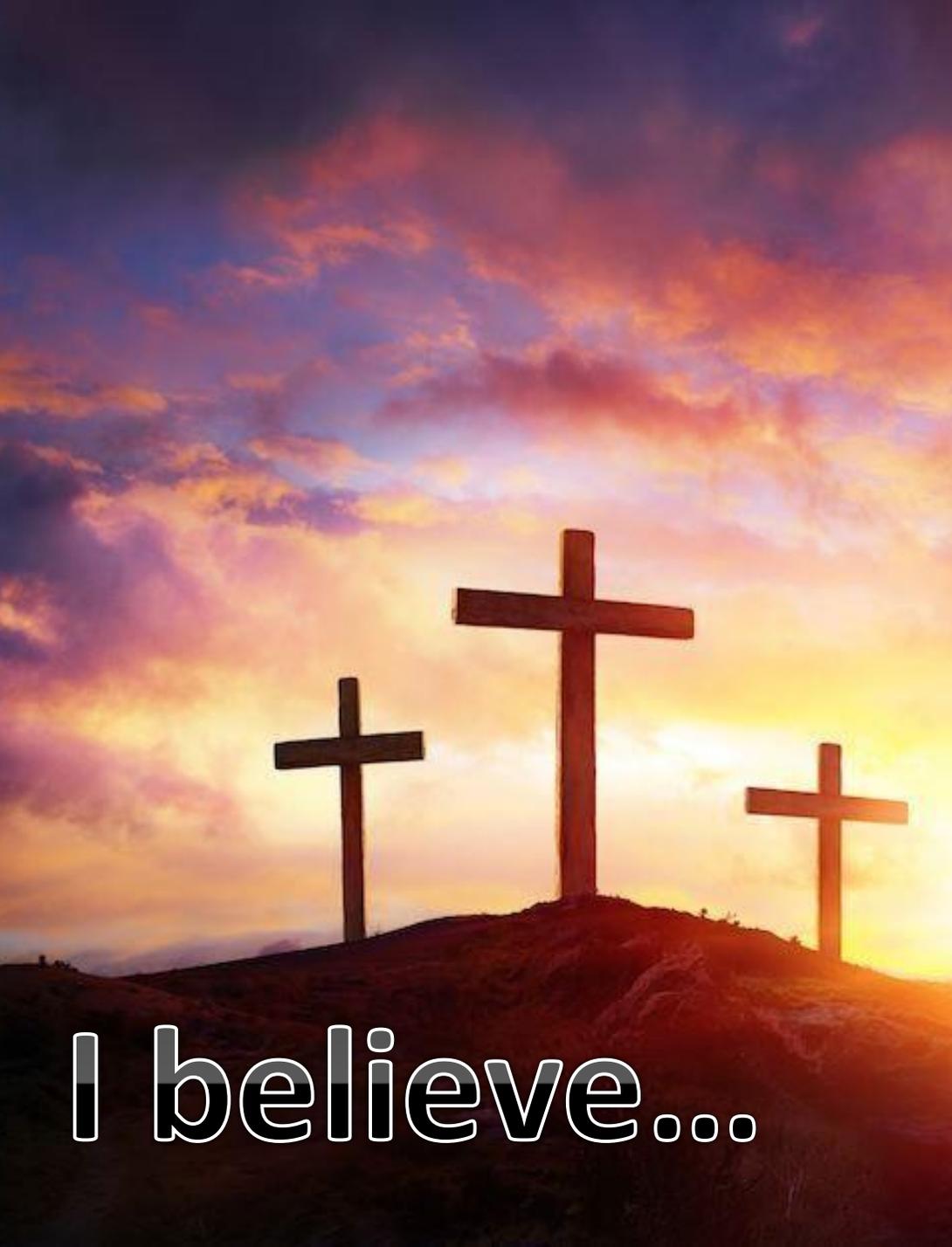
A photograph of three wooden crosses standing on a hill against a dramatic sunset sky with orange, yellow, and purple clouds. The crosses are silhouetted against the bright light of the setting sun.

Corruption: It was the leading religious priests and the teachers of the Law who were afraid!

...“soon everyone would believe” in Jesus

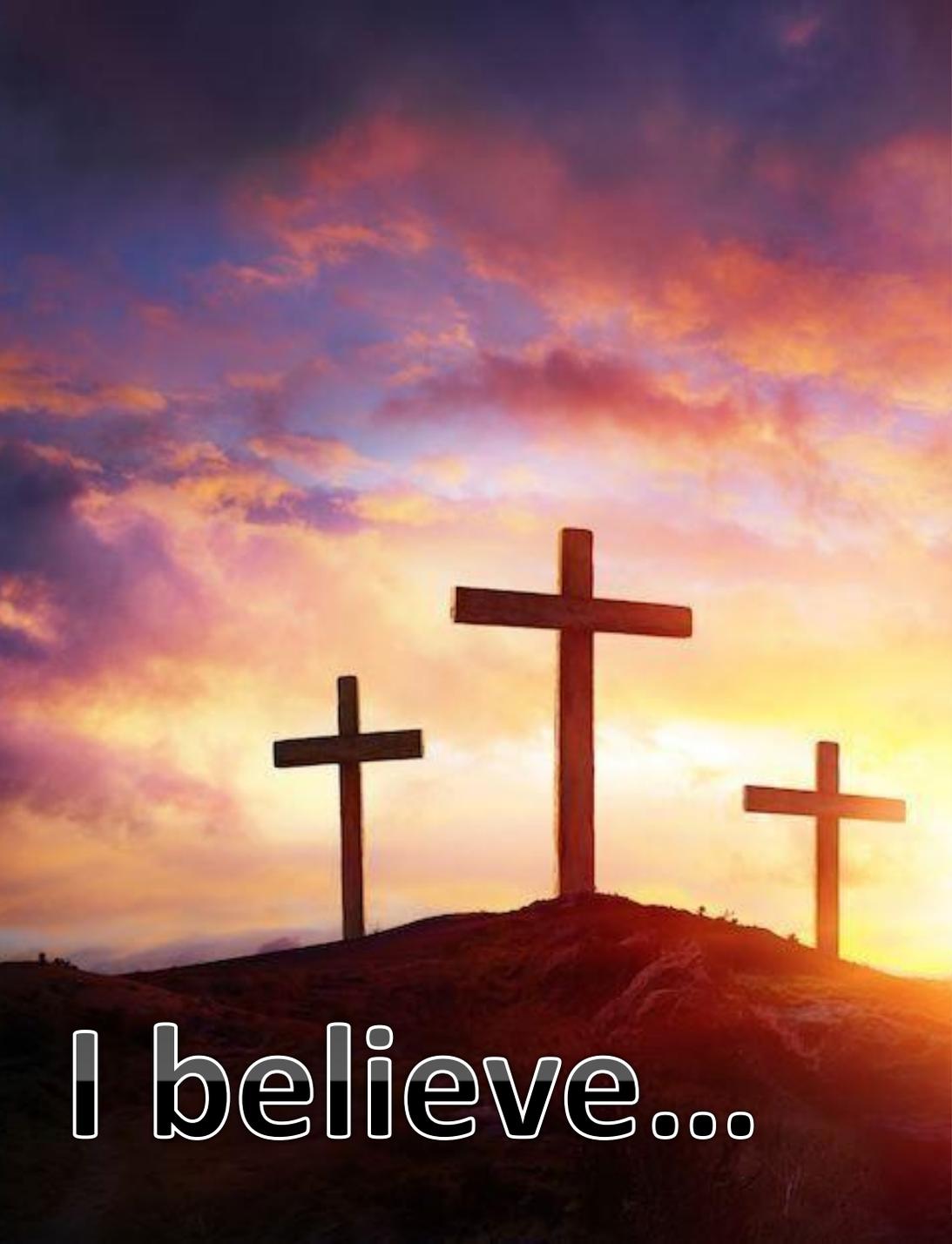
(John 11:45-53)

I believe...

A photograph of three wooden crosses standing on a hill against a dramatic sunset sky. The sky is filled with colorful clouds in shades of orange, yellow, and purple. The sun is low on the horizon, creating a bright glow behind the crosses. The crosses are silhouetted against the bright light.

**Injustice: A man of peace,
innocent of the charges
brought against him, died
violently at the hands of a
ruthless mob.**

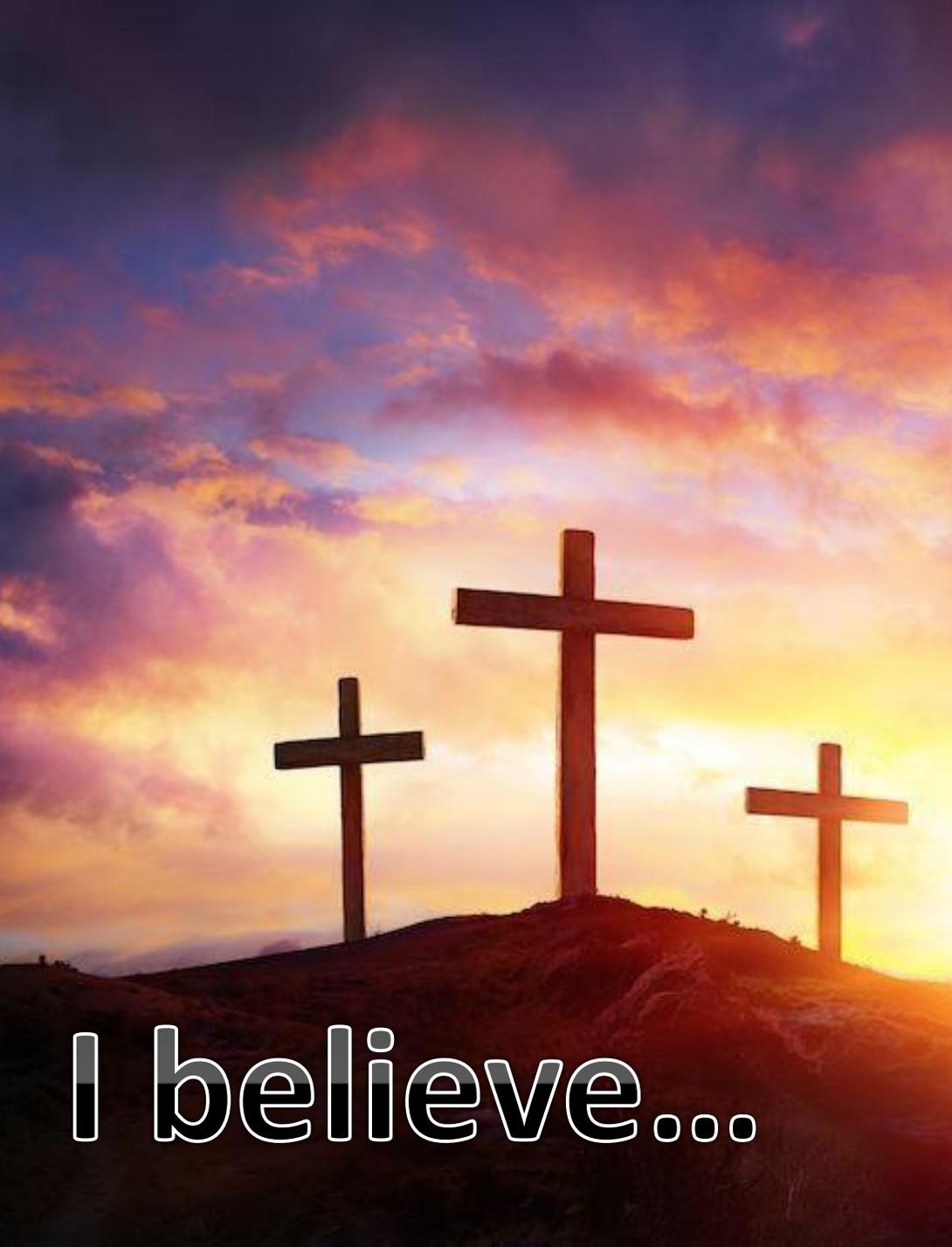
I believe...

A photograph of three wooden crosses standing on a grassy hill. The scene is set against a dramatic sunset sky with vibrant orange, yellow, and purple clouds. The sun is low on the horizon, creating a strong backlighting effect on the crosses and the landscape.

**The crucifixion of Jesus
bequeaths a powerful
promise on those who
believe.**

**Jesus' crucifixion is the
price Jesus paid for my
sin.**

I believe...

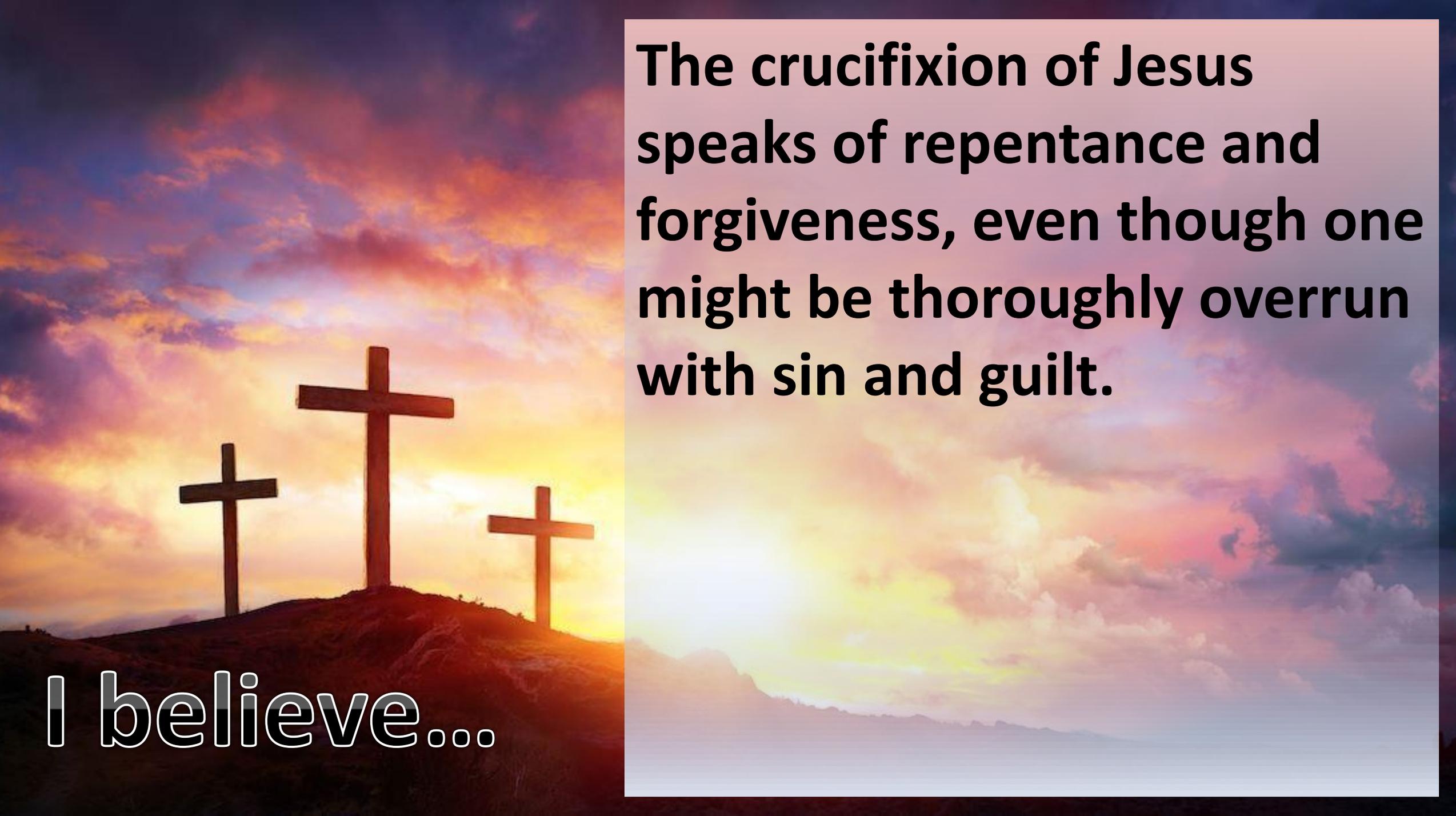


I believe...

When I acknowledge the historical facts...

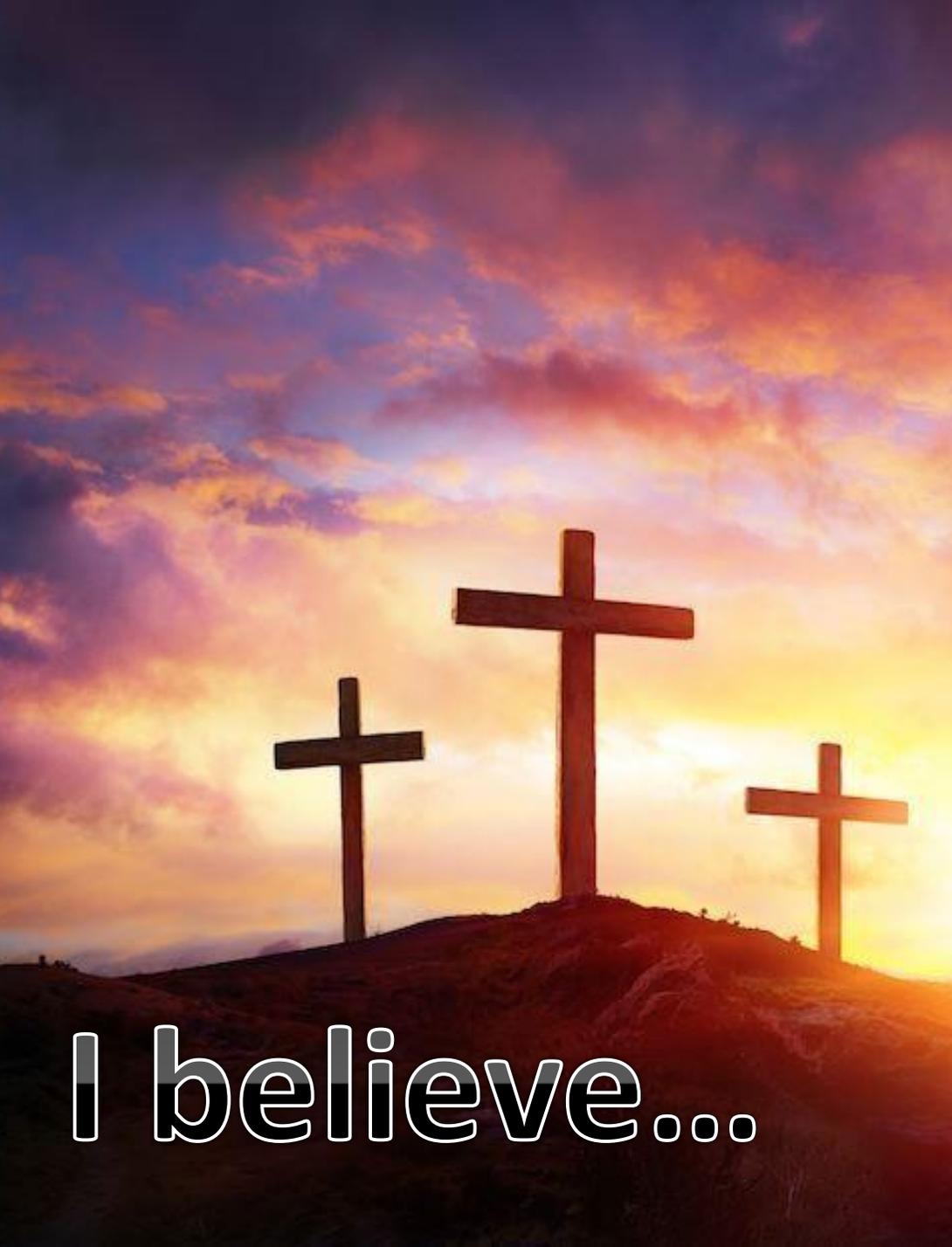
When I declare my faith in Jesus being the Son of God...

Then I know the joy of thorough forgiveness... and protection from the torment of temptation...

A photograph of three wooden crosses on a hill against a dramatic sunset sky. The sky is filled with colorful clouds in shades of orange, yellow, and purple. The sun is low on the horizon, creating a bright glow. The crosses are silhouetted against the bright light. The overall mood is solemn and reflective.

The crucifixion of Jesus speaks of repentance and forgiveness, even though one might be thoroughly overrun with sin and guilt.

I believe...

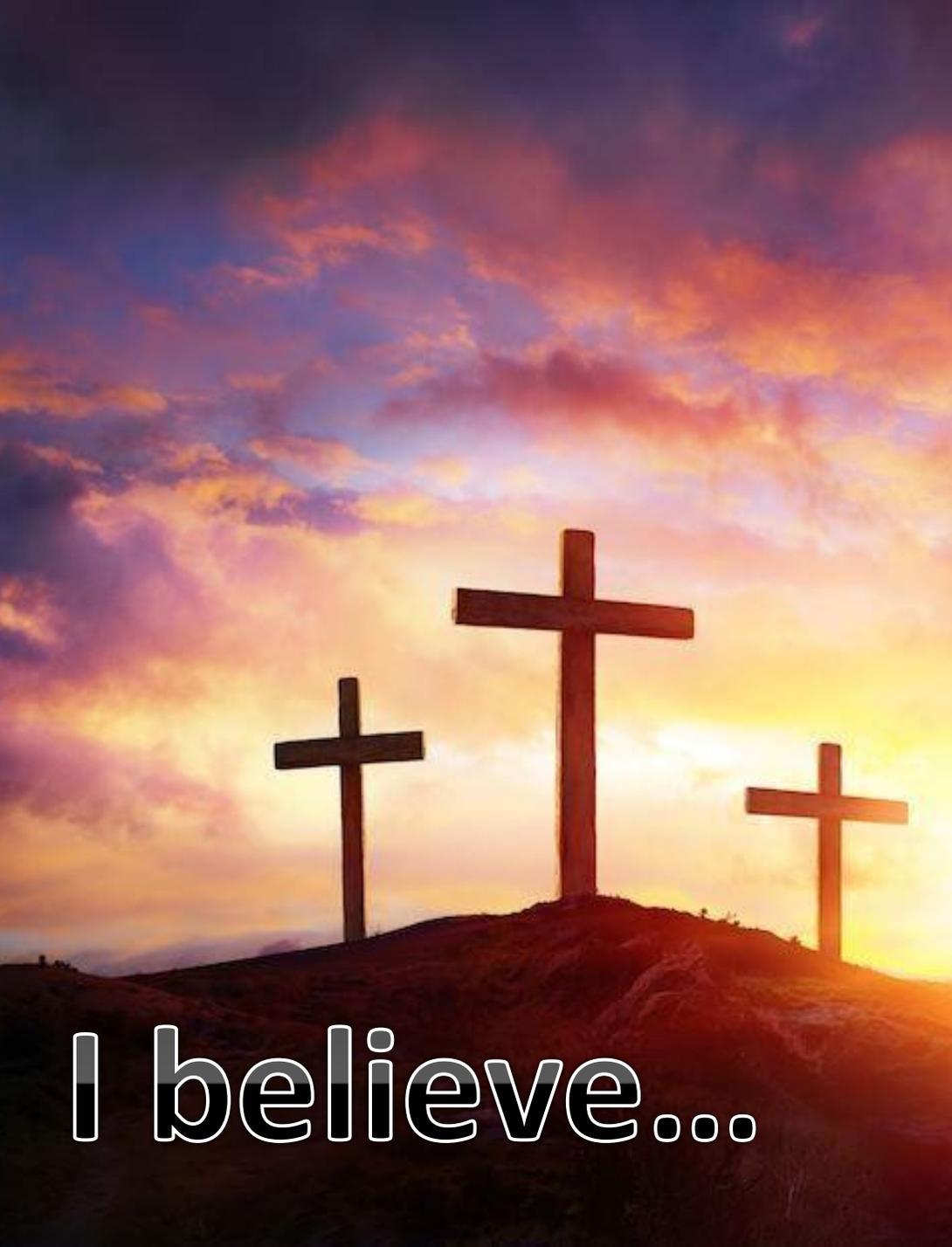


I believe...

The crucifixion of Jesus Christ is a revelation to any and all observers.

He was absolutely convinced, and confessed, “this man was truly the Son of God” Matthew 27:54
(NLT)

HE BELIEVED!



I believe...

I believe that there's abundant material to confirm that Jesus lived and died.

...the question is... Did Jesus die and live again?



I believe...

I Believe That God The Father / NSB 34

**1. I believe that God the Father
Can be seen in God the Son,
In the gentleness of Jesus
Love for all the world is shown.**

I Believe That God The Father / NSB 34

**Though men crucify
their Saviour,
And his tenderness rebuff,
God is love, the cross is saying,
Calvary is proof enough.**

John Gowans
1986 The Salvation Army
CCLI 56448



I Believe That God The Father / NSB 34

**2. I believe in transformation,
God can change the
hearts of men,
And refine the evil nature
Till it glows with grace again.**

John Gowans
1986 The Salvation Army
CCLI 56448



I Believe That God The Father / NSB 34

**Others may reject the weakling,
I believe he can be strong,
To the family of Jesus
All God's children may belong.**

John Gowans
1986 The Salvation Army
CCLI 56448



**3. In a world of shifting values,
There are standards that remain,
I believe that holy living
By God's grace we may attain.**

I Believe That God The Father / NSB 34

**All would hear the Holy Spirit
If they listen to his voice,
Every Christian may be
Christlike
And in liberty rejoice.**

John Gowans
1986 The Salvation Army
CCLI 56448



I Believe

Good Friday 2022



Jesus Christ (Once Again)

**1. Jesus Christ,
I think upon your sacrifice
You became nothing
Poured out to death
Many times I've wondered
At your gift of life
And I'm in that place once again
And I'm in that place once again**

Matt Redman
1995 Thankyou Music
CCLI 56448



Jesus Christ (Once Again)

**And once again I look upon the
Cross where you died
I'm humbled by your mercy and
I'm broken inside
Once again I thank you
Once again I pour out my life**

Matt Redman
1995 Thankyou Music
CCLI 56448



Jesus Christ (Once Again)

**2. Now you are exalted
To the highest place,
King of the heavens,
Where one day I'll bow
But for now I marvel
At this saving grace,
And I'm full of praise once again
I'm full of praise once again**

Matt Redman
1995 Thankyou Music
CCLI 56448



Jesus Christ (Once Again)

**And once again I look upon the
Cross where you died
I'm humbled by your mercy and
I'm broken inside
Once again I thank you
Once again I pour out my life**

Matt Redman
1995 Thankyou Music
CCLI 56448



Jesus Christ (Once Again)

**Thank you for the cross
Thank you for the cross
Thank you for the cross
my friend**

Matt Redman
1995 Thankyou Music
CCLI 56448



Jesus Christ (Once Again)

**And once again I look upon the
Cross where you died
I'm humbled by your mercy and
I'm broken inside
Once again I thank you
Once again I pour out my life**

Matt Redman
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